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Weekly Kentucky New Era, Section 2, October 7, 1904

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Ayer's Pills

Want your moustache or beard a beautiful brown or rich black? Use BUCKINGHAM'S DYE

HENRY C. PAYNE, POSTMASTER GENERAL, DIES OF HEART TROUBLE

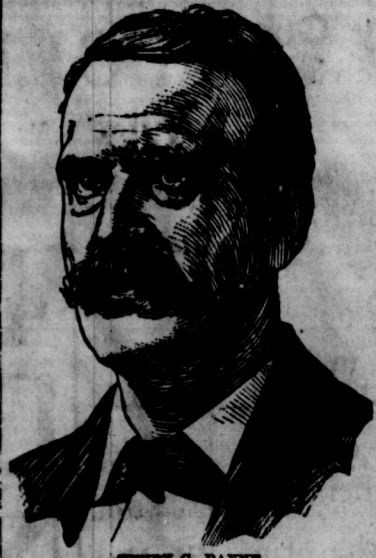
Had Notable Career and Stood High in the Councils of the Republican Party.

(Special to New Era)

WASHINGTON, Oct. 5.—Henry C. Payne, postmaster general of the United States, a member of the republican national committee, a stalwart of his party, with the history of which, both in his home state and nationally, his name has been identified for many years, died of heart trouble last night at the Arlington Hotel at 6:10 o'clock last night, aged sixty years.

Funeral services will be held at St. John's Episcopal church in this city, next Friday morning, and at 8:15 that afternoon the body will be taken to the Pennsylvania railroad station and placed aboard the private car of President A. J. Earling, of the Chicago, Milwaukee & St. Paul Railroad, who tendered the use of the car and announced that it would be here by tomorrow morning.

The remains should arrive at Milwaukee Saturday evening and services will be held next Sunday at the All Saints' Episcopal church there. Interment will be at the Forest Home Cemetery, Milwaukee. It is Mrs. Payne's expressed desire that the services be as simple as possible.



HENRY C. PAYNE

In succession to Mr. Payne, George Bruce Cortelyou, former secretary of the department of commerce and labor, and now chairman of the Republican national committee, will become postmaster general.

PERSONAL

(From Tuesday's Daily.)

James Moore has returned to Paducah after a visit in this city.

Railroad Commissioner McD. Ferguson spent yesterday in the city.

Mr. J. B. Wood and family have gone to St. Louis to attend the fair.

Mrs. Mary Hatcher, of Trenton, is visiting her sister, Mrs. M. G. Rust.

Prof. and Mrs. Charles H. Dietrich left this morning for the World's Fair.

Misses Marie and Jimmie Byars are in Louisville attending the Horse Show.

Mr. J. W. Long, of Louisville, is in the city in the interest of the Baptist Argus.

The Hon. A. O. Stanley returned to Henderson last night. While in the city he was a guest of Mayor Henry.

Miss Johnny Bear, accompanied by Miss Lou Holland, of Madisonville, left Saturday for St. Louis to visit the fair.

Mrs. Mabel Wright Page who has been the pleasant guest of the family of Mr. R. C. Lawson, has returned to her home at Elkton.

Mrs. Jeanie Chalkley is in Russellville visiting the family of her brother, President William H. Harrison of Bethel Male college.

Miss Maude Kennedy, of Mayfield, who has been spending the summer with her uncle, Mr. Joe Kennedy, left Tuesday to visit the St. Louis exposition.

Mr. Fred W. Bonte, formerly of this city has been elected president of the Louisville Typographical Union. He is very popular with the printers of Louisville.

Mr. Rodman Mescham, of New York, is in the city to spend a vacation with his parents, Mr. and Mrs. C. M. Mescham. He is connected with the Baltimore & Ohio railroad.

Mrs. Flora Trice Bell, of Denver, Colo., who has been visiting Mrs. Thomas W. Long, left today for St. Louis. She will visit the fair and also go to Chicago before returning to Denver.

Prof. James E. Scooby, Jr., and wife and daughter, of Franklin, Tenn., left this morning for St. Louis to see the fair, after a short visit to the family of Mr. F. W. Dabney. Prof. Scooby is en route to Texas, where he will reside.

Mrs. E. W. Henderson and Walter Howe spent Sunday in Nashville, and returned, accompanied by Mrs. T. O. Thompson and children, of Memphis, who will spend a month here. Mrs. Thompson was formerly Miss Jessie Howe.

Mrs. A. J. Casey, of Hopkinsville, who attended the D. A. R. conference here last week, has returned home. Mrs. Casey's speech was one of the pleasant features of the Saturday session of the conference.—Louisville Courier-Journal.

PETITION IN BANKRUPTCY

Filed By N. L. McKee.—Liabilities Aggregate \$26,850 With \$7,800 Assets.

(From Tuesday's Daily.)

The general public was surprised this morning at the closing of the doors of McKee's grocery, one of the large business houses on Main street. The proprietor, N. L. McKee, has filed a petition in bankruptcy, the papers having been forwarded to the commissioner at Owensboro.

The liabilities aggregate \$26,850.

The assets are placed at \$7,800, with \$1,200 claimed as exempt.

Until recently the business, which was a combined grocery and liquor house, was regarded as prosperous. There are about two hundred creditors, the largest being Mr. L. H. McKee, as trustee, who is owed about \$6,000.

Christian County Postoffices.

Postmaster Breathitt has received a number of postal guides compiled for the use of business men and those having use for various rates, which will be distributed to those asking for them. The guide contains much valuable information in regard to postal regulations and the rates of various classes of mail and to foreign countries.

It is probable that there is not a single person in Christian county, outside of the regular postoffice employees, who could name or even tell the exact number of postoffices in Christian county. There are forty-one offices in the county, named as follows:

Apex, Bainbridge, Barnes, Bell, Bennettsburg, Carl, Casky, Clardy, Crofton, Empire, Fruit Hill, Era, Garrettsburg, Gracey, Haley's Mill, Herndon, Hopkinsville, Horace, Howell, Johnson's, Julian, Kennedy, Kelly, Lafayette, Larkin.

Laytonville, Longview, Macedonia, Mannington, Newstead, Oak Grove, Pee Dee, Pod, Red Hill, St. Elmo, Sinking Fork, West Fork, Wynn's.

Besides these postoffices there are six rural routes already in operation out of Hopkinsville, three out of Pembroke and one out of Howell. Application has been made for another rural route out of this city going out the Buttermilk road, also one out of Crofton, and Cerulean is trying to get a rural route which will serve some Christian county people. There are three star routes which partake of the nature of rural routes as they distribute and collect mail.

One of these goes from this city to Britmart just across the line in Todd county, one goes to Barnes seven miles east of this city and the other goes to Era in the northern part of the county. If the new rural routes are granted the county will then be fully covered with the free delivery system to say nothing of the forty-one postoffices.

THE OLD FOLKS AT HOME

Are Never Without Peruna in the House for Catarrhal Diseases.



W. D. WATSON, Clovis, Fresno County, Cal., writes:

"God bless you for what you have done for me. The rheumatism has all disappeared, and to-day all exclaim, 'How well you look!' I tell them yes, and I owe it all to Dr. Hartman for his good advice to me. To-day finds me as free from pain as I ever was. The rainy season has set in here, but the change hasn't affected me as it used to. I am very thankful that I have found out that you can and will help the suffering ones that will follow your advice. Several have asked me what cured me, and I tell them. They get the medicine then. We keep Peruna in the house. My daughter has two sons, and they keep well and go to school, and they take the medicine every day."

Mr. Jno. O. Atkinson, Independence, Mo., Box 272, writes:

"Your remedies do all that you claim for them, and even more. Catarrh cannot exist where Peruna is taken according to directions. Peruna completely cured my wife and I of catarrhal troubles of twenty-five years standing. In my rounds as a traveling man I am a walking advertisement for Peruna."

Mrs. Alla Schwardt, Sanborn, Minn., writes:

"I have been troubled with rheumatism and catarrh for twenty-five years. Could not sleep day or night. After having used Peruna I can sleep and nothing bothers me now. I never am affected with any kind of sickness. Peruna will be the medicine I shall use. My son was cured of catarrh of the larynx by Peruna."—Mrs. Alla Schwardt.

Why Old People are Especially Liable to Systemic Catarrh.

When old age comes on, catarrhal diseases come also. Systemic catarrh is almost universal in old people.

This explains why Peruna has become so indispensable to old people. Peruna is their safeguard. Peruna is the only remedy yet devised that meets these cases exactly.

Such cases cannot be treated locally; nothing but an effective systemic remedy could cure them. This is exactly what Peruna is.

If you do not receive prompt and satisfactory results from the use of Peruna, write at once to Dr. Hartman, giving a full statement of your case and he will be pleased to give you his valuable advice gratis.

Address Dr. Hartman, President of The Hartman Sanatorium, Columbus, O.

GUTHRIE FAIR.

The Guthrie Agricultural Fair and Stock Sale, which was held last Friday and Saturday, was a success. There were fine exhibits in all departments and valuable premiums. A large number of cattle was sold, bringing good prices. The attendance was large. The fair owes its success to Mr. Robert Lester, president of the association.

The Guthrie fair ground, which has the only mile track in this section of the state, will be sold at public auction October 10, 1904.

Mr. Eugene Dickinson, of Trenton, who entered the contest for the best gentleman rider, happened to a very painful accident. Just as he was ready to enter the ring something about the harness broke, and his horse kicked him on the leg, below the knee, splitting it to the bone. He received prompt medical attention and when last heard from he was resting easy.

PHYSICIAN'S GOOD LUCK

Dr. Hart's Fortunate Experience of Special Interest to Many in Hopkinsville.

The happiest man in New England today and one who is receiving congratulations from his friends, is Dr. Philip Z. Hart, of Laconia, N. H.

Although he resorted to the latest scientific treatment, and consulted many of his brother physicians, Dr. Hart finally said, "I might just as well have thrown my money in the river for I grew worse and worse. My wife and I will swear that Hyomel cured me of the worst case of catarrh that ever existed. I used to cough constantly at night, and had a dropping in the throat, which kept me awake a great deal. I raised thick phlegm and was in a horrible condition. However I am entirely cured, solely through the use of Hyomel."

L. L. Elgin is the local agent for Hyomel, the famous treatment which cures catarrh without stomach dosing. A complete outfit costs but \$1.00, extra bottles, 50c. I sell it under guarantee to refund the money if it does not give you quick relief. Oct 4 11-18

Won First Prize.

At the poultry exhibit of the Guthrie Stock show Saturday, Mr. Chas. L. Daniel, of this city, was awarded first prize on Barred Plymouth Rocks.

Kodol Dyspepsia Cure. Stomach what you eat.

DeWitt's Kidney & Bladder Cure. For Pain, Burns, Cuts &c.

Bankrupt Public Sale!

District Court of the United States Western District of Kentucky

In the matter of JOHN H. GLOVER bankrupt

In Bankruptcy.

NOTICE OF SALE.

By virtue of a judgement and order of sale read and before J. I. Landes, Referee in Bankruptcy, in the above styled case, I will, about 11 a. m., AT THE COURT HOUSE DOOR IN HOPKINSVILLE, Christian County, Kentucky, on

Monday, Nov. 7th, 1904

Being County Court day, offer for sale at Public Outcry to the highest and best bidder, on a credit of six months, the purchaser to execute bond with good security for the purchase price, bearing six per cent interest from date of sale the following described real estate:

THAT TRACT OF LAND

on which John H. Glover now resides, near Herndon, about 12 miles south of Hopkinsville, Christian county, Kentucky, on the Dover and Palmyra roads, and bounded as follows, vs: Beginning at a stake SE corner of a 109½ acre survey layed off for E Champlin and wife, thence with a line of said 109½ acre survey N. ¼ W. 238 poles to a stake, another corner of said survey, thence N 89½ E 202½ poles to a black jack stump near I. Davie's fence, thence with said Davie's line S. 237 poles to 3 black jacks, corner to the tract of land occupied by T. Mannington, thence 89½ W. 96½ poles to the beginning, containing 306 acres more or less. The purchaser will be required to promptly comply with the terms of sale.

PERSONAL PROPERTY.

I will also sell on the premises near Herndon, Ky., on

WEDNESDAY, OCTOBER 26, 1904,

The personal property of said estate of John H. Glover, Consisting of

About 70 acres of Corn in Shock, About 30 acres Pea Hay cut and in barn, 4 good Work Mules, 3 head of Cattle, Lot of Hogs Fine Mare and Colt Two Farm Wagons, Two Binders, One Mower, One Geiser Wheat Separator One Eclipse 16 horse Traction Engine One Water Tank 1 Clover Huller One Cray Corn Shredder, One Westinghouse Pea Huller, One Disc Cultivator One Fertilizer Drill, One Disc Harrow, One Cook Kitchen and other property and Farming Implements.

TERMS.

All sums of ten dollars and under CASH. On amounts over ten dollars on a credit of three months (or cash if desired). Purchaser required to execute notes bearing 6 per cent interest from date of sale with good and approved security. No property removed from premises until terms of sale are complied with.

J. D. RUSSELL, Trustee, For John H. Glover, Bankrupt.

THE NEW ERA

Published by
New Era Printing & Publishing Co.

Office: New Era Building, Seventh
Street, near Main, Hopkinsville, Ky.

\$1.00 A YEAR.

Received at the postoffice in Hopkinsville
as second-class mail matter

Friday, Oct. 7, 1904

CLIPPING RATES:

The Weekly New Era and the following
paper one year:
Tri-Weekly Courier-Journal.....\$1.00
Semi-Weekly St. Louis Republic.....1.00
Semi-Weekly Globe-Democrat.....1.00
Weekly Cincinnati Enquirer.....1.00
Semi-Weekly Nashville American.....1.00
Weekly Louisville Commercial.....1.00
Tri-Weekly New York World.....1.00
Daily Louisville Post.....1.00
Home and Farm.....1.00
National Magazine—Boston.....1.00
Weekly Atlanta Constitution.....1.00
Weekly New York Tribune.....1.00
Tri-Weekly New York Tribune.....1.00
Farmer's Home Journal, new
subscribers only.....1.00
Special clipping rates with any magazine
newspaper published in the United States

COURT DIRECTORY.

Circuit Court—First Monday in June
and fourth Monday in February and Sep-
tember.

Quarterly Court—Second Mondays
in January, April, July and October.

Fiscal Court—First Tuesday in April
and October.

County Court—First Monday in every
month.

ADVERTISING RATES:

One inch, first insertion.....\$1.00
One inch, one month.....2.00
One inch, three months.....4.00
One inch, six months.....6.00
One inch, one year.....10.00
Additional rates may be had by applica-
tion at the office.
Transient advertising must be paid for in
advance.
Charges for yearly advertisements will be
collected quarterly.
All advertisements inserted without speci-
fied time will be charged for until ordered
out.
Announcements of Marriages and Deaths,
not exceeding five lines, and notices of
proceedings published gratis.
Obituary Notices, Resolutions of Respect,
and other similar notices, five cents per line
at the office.

Democratic Ticket.

For President,
ALTON B. PARKER,
of New York.

For Vice-President,
HENRY G. DAVIS,
of West Virginia.

For Congress,
HON. A. O. STANLEY,
of Henderson.

THE POST-OFFICE FRAUDS.

Most of the indicted post-office
graters are likely to escape punish-
ment, for the Administration is evi-
dently very loath to push the prosecu-
tion against them. Tyner and Bar-
rett were acquitted. Beavers and
Machen are out on bail, and the other
cases are resting from one cause or
another. There is a growing conviction
that many of these cases will
never be pushed to trial, for the evi-
dence that might be produced would
implicate others higher in the Repub-
lican councils, and that would be dis-
astrous to the Administration. The
fact that the Republican majority of
Congress refused to allow an impar-
tial investigation is pretty strong
proof that they know that much more
was behind the scenes that would be
uncovered. The claim in the Repub-
lican platform and by Mr. Roosevelt
in his speech of acceptance, that the
thieves had been routed out and pun-
ished is therefore bombastic talk for
political effect. Turn the rascals out.

There is no one thing that the
thoughtful voter should investigate so
closely as the government expendi-
tures and receipts. The Roosevelt ad-
ministration and the Republican Con-
gress seem perfectly reckless about
how the taxpayers' money is expend-
ed. While under the last year of the
last Democratic administration the
Army and Navy cost \$82,000,000, the
present expenditures for those pur-
poses are costing \$217,000,000.

With a growing deficit in the reve-
nues of the government, and the ap-
propriations larger than ever before
in time of peace, the taxpayers must
look forward to either a return to the
war taxes, or enforced economy. Un-
der the present administration the ex-
penditures for the army and navy
alone are \$135,000,000 greater than for
the last year of the Cleveland adminis-
tration, and other Departments are
run on about the same extravagant
calibre. More taxes or economy in
expenditures will soon be imperative.

While the appropriations for pen-
sions were \$13,221,000 less and the ex-
penditures for Rivers and Harbors
\$8,643,000 less under Roosevelt for the
fiscal year beginning July 1, 1904,
than under Cleveland in 1894-5, the
appropriations for actual warlike pur-
poses were \$183,569,000 greater. On
the whole, Roosevelt's administration
has been nearly twice as expensive as
Cleveland's, and the increase has been
due nearly all to militarism.

MICA AXLE GREASE

Makes short roads.
And light loads.
Good for everything
that runs on wheels.
Sold Everywhere.
Made by STANDARD OIL CO.

"If there are among us men who
justify the lawless spirit which some-
times expresses itself in a public lynch-
ing they could not find in all the range
of English literature a more pointed
and complete defense of such conduct
than has been furnished by the Re-
publican candidate for the Presidency.
Long before the dream of the chief
magistracy of this country ever en-
tered his brain he devoted himself to
the more pleasant but less pretentious
task of writing books, and in a work
which he calls 'Ranch Life and Hunt-
ing Trail' he thus records his approval
of the mob:

"During the last two or three years
the stockmen have united to put down
all these dangerous characters, often
by the most summary exercise of lynch
law. Bands of horse and cattle thieves
have been regularly hunted down and
destroyed in pitched fight by parties
of armed cowboys, and as a conse-
quence most of our territory is per-
fectly law-abiding."

"It is one of the interesting oddities
of the President's mind that he can
contemplate with equanimity, a coun-
try made 'perfectly law-abiding' by the
unauthorized and unlawful warfare of
the mob against the outlaws. The
President then adds, as if relating to a
commonplace incident, this mild
statement: 'A little over two years
ago one committee of vigilantes in
Montana shot or hung nearly sixty—
not, however, with the best judgment
in all cases.'"

"In his work, entitled 'Winning of
the West' the President asserts that
'good men in such cases band them-
selves together to put down with ruth-
less severity by the exercise of lynch
law the worst offhand. In many cases
of lynch law which have come to my
knowledge the effect has been health-
ful to the community.'"

"And in another place the President
rather defends the people of the border
community for lynching horse thieves:
'I rejoice to know that whatever
may have been done and said in the
Southern states which thoughtless men
cannot indorse, it has never happened
among us that any man with intel-
ligence enough to write a book or with
character enough to command an elec-
tion to an important office has ever
justified lynching as a punishment for
theft.' [From Senator Bailey's speech
in Brooklyn.]

Change in Rural Routes.

Tomorrow the R. F. D. route, No.
2, from Hopkinsville via this place
and Pembroke, and back to Hopkins-
ville, will stop at Mosley's bridge,
going through Rosestown to the Nash-
ville road, and a route from Pem-
broke, No. 3, will start from that
place to Fairview, thence down the
pike to Mosley's corner, thence by
J. E. Stamps to Perkins' corner,
thence back to Fairview, thence east,
thence by Fuleher's school-house,
thence east to L. M. Johnson's, thence
south back to Pembroke, making a
route of 28 1/2 miles. Henry P. Allen,
of Pembroke, will be the carrier and
Gu. Allen, the substitute. Mr. Coy-
ner, who has been the carrier on
route No. 2 from Hopkinsville, has
been an efficient official, making a
few mistakes as anyone could, as
well as accommodating to his pa-
trons, who are loath to part with him.
He quits this route with the hearty
good will and well wishes of his pa-
trons.—Fairview Review.

Kentucky Fair Dates.

The following are the dates fixed
for holding the Kentucky fairs for
1904 as far as reported. Officers of
fairs are requested to report any
omission or correction of dates:
Henderson, September 27, 5 days.
Falmouth, September 28, 4 days.
Guthrie, September 29, 3 days.
Owensboro, October 4, 5 days.

CASTORIA

For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of *Charles H. Fletcher*

THE SUNDAY SCHOOL.

LESSON II, FOURTH QUARTER, INTER-
NATIONAL SERIES, OCT. 9.

Text of the Lesson, II Kings iv, 1-7.
Memory Verse, 5-7—Golden Text,
Psalm xxviii, 2—Commentary Pre-
pared by Rev. D. M. Stearns.

[Copyright, 1904, by American Press Association.]
Chapter 3 is a record of an alliance
of Jehoshaphat, king of Judah, with
Jehoram, son of Ahab, king of Israel,
and the king of Edom against the king
of Moab, who in the days of Ahab
paid him heavy tribute, but at Ahab's
death rebelled. These three kings unite
to subdue him, but after seven days'
journey they find themselves in trouble
because of lack of water, from which
they are delivered by a miracle
wrought by God through Elisha for the
sake of Jehoshaphat. The many allu-
sions of Jehoshaphat with the ungodly
suggest our proneness in the same di-
rection. The many deliverances
wrought by God for Jehoshaphat, not-
withstanding his failures, set forth the
great grace of God, who works won-
ders for His people for His great
name's sake in spite of their unworthi-
ness.

The lesson today is the record of an-
other great deliverance wrought through
Elisha, but this time it is for one of the
poorest of His people and not for a
king. We saw in a recent lesson that
the same miracle, the dividing of the
Jordan, was wrought for two men and
afterward for one man, as well as for
the millions of Israel. God is no re-
specter of persons or of numbers. As
Asa cried, "Lord, it is nothing, with
Thee to help, whether with many or
with them that have no power" (II
Chron. xiv, 11).

We have before us a poor widow
with two sons, and because of debt the
creditor is about to take her two sons
for the debt. In her distress she calls
upon Elisha to deliver her and save her
sons. Hers is a case of real need, a
need that is felt, and her utter help-
lessness is also very real. When it is so
with us, and we in our conscious help-
lessness call upon God, then He delights
to work. We in our fancied wisdom and
strength try to deliver ourselves, but
it is not until all our wisdom is swal-
lowed up that God can work (Ps. cxvii,
27, 28, margin). Whether in the matter
of salvation or working out that salva-
tion in our daily life, it is a real neces-
sity on our part that we see and realize
our utter helplessness. He came to
save sinners, to seek and save the lost;
He does not help us to save ourselves,
but He Himself saves us wholly and
freely, and, having saved us, He also
multiplies our works in us and
through us (I Tim. i, 15; Luke xix, 10;
Eph. ii, 10; Phil. ii, 13).

When God would work through us
He sometimes takes just what we have
and graciously multiplies and uses it,
as with the lad's five loaves and fishes,
when He multiplied them and fed the
5,000, but all we have must be wholly
handed over to Him that He only may
work and be glorified. A pot of oil is
the sole possession of this poor widow.
She is to borrow not a few empty ves-
sels from her neighbors, shut the door
upon herself and her sons and pour
from her vessel into the empty vessels.
She did so, and the oil continued to
flow till every vessel was filled, and
she said to her sons, "Bring me yet a
vessel," but there were no more vessels
to bring, and the oil stayed. There is
never any limitation on the part of
God; He delights to bless and to all.
All the limitations come from our side
and because of our little faith. "Call
unto Me, and I will answer thee and
show thee great and mighty things
which thou knowest not." "If ye shall
ask anything in my name I will do it"
(Jer. xxxiii, 3; John xiv, 14).

If we would have God give increase
to what we have it must be in the pour-
ing forth. There cannot be increase
while kept only in our vessel, and only
God can give the increase that we
abide. All other increase is vain (I Cor.
iii, 6, 7). As to being willing to be
poured out, "Except a corn of wheat
fall into the ground and die it abideth
alone, but if it die it bringeth forth
much fruit" (John xii, 24). There is a
great deal in learning how to shut the
door (compare Matt. vi, 6). We must
learn to live in the secret of His pres-
ence and have personal dealings with
Him and know the power of Ps. xli, 5.
"My soul, wait thou only upon God,
for my expectation is from Him." Our
great difficulty is in allowing people and
circumstances to come between us
and God.

The widow's debt was paid, and
there was something over to live upon.
God always supplies abundantly. He
gives life and life more abundant. He
saves us by His grace and makes grace
to abound toward us (John x, 10; Eph.
ii, 8, 9; I Cor. ix, 8). We think of Paul
in his letter to Philemon not only say-
ing concerning Onesimus, "Receive him
as myself," but also adding, "if he ow-
eth thee ought, put that to mine ac-
count" (Phil. ii, 12, 13). Such is the
grace of our Lord Jesus Christ
toward us.

But all the redeemed are in debt to
Him who is our great creditor (Rom. i,
14), and He wants us and our sons and
daughters to be His willing bond
slaves to give the glad tidings of His
grace to those who have never heard it.
We are as helpless to do it as was the poor
widow to pay her debt, but He has
given us His Holy Spirit, of whom it is
one of the symbols, and if we only
are willing the Holy Spirit will fill us
and use us to the glory of God. Elisha
does not appear in this miracle beyond
telling the widow to shut herself up
with God, and then in telling her what
to do with the result—viz, to pay the
debt and to live. He who pays our
debt is our life, and He desires to live
in us (Gal. ii, 20; I Cor. iv, 10, 11).

FOLEY'S KIDNEY CURE

Guaranteed for all Kidney and Bladder
Diseases. Is Safe and Sure.

Foley's Kidney Cure
cures the most obstinate cases of
kidney and bladder diseases.

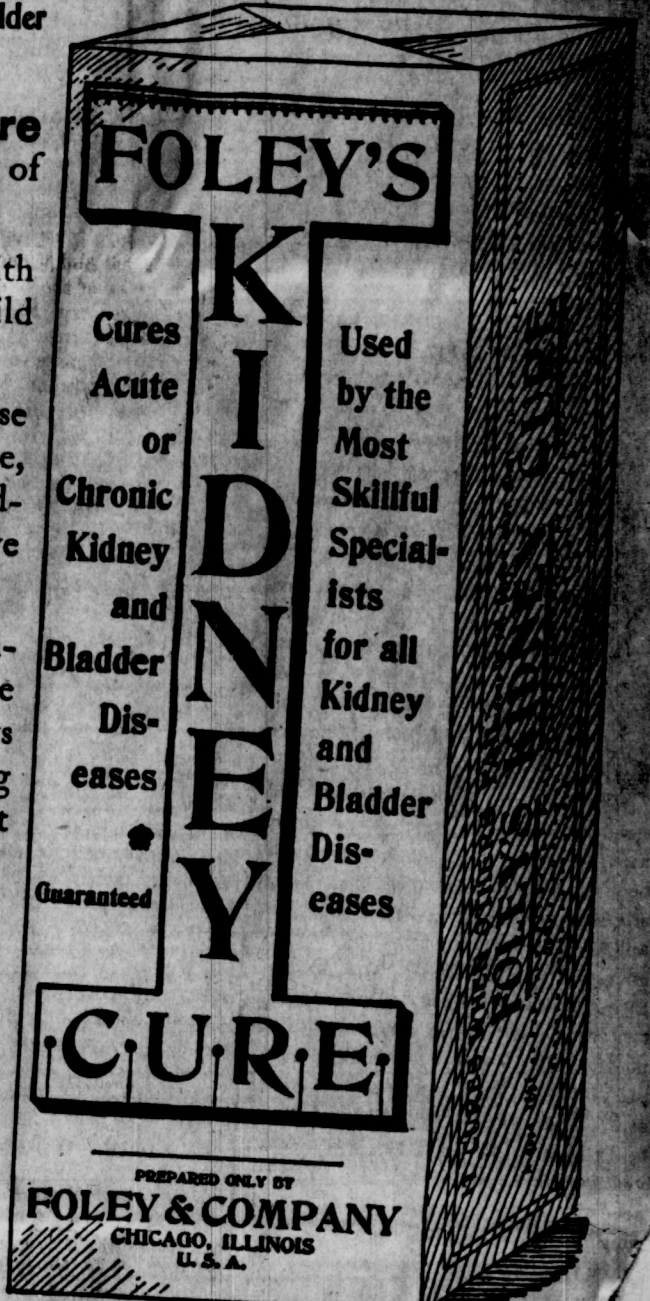
It supplies the kidneys with
the substances they need to build
up the worn out tissues.

It will cure Bright's Disease
and Diabetes if taken in time,
and a slight disorder yields read-
ily to the wonderful curative
power of this great medicine.

It soothes and heals the urin-
ary organs and invigorates the
whole system. If your kidneys
are deranged, commence taking
Foley's Kidney Cure at
once. It will make you well.

TWO SIZES 50c & \$1.00

A Physician healed, now prescribes it daily.
Dr. Geo. Ewing, a practicing physician of Smith's
Grove, Ky., for over thirty years, writes his personal
experience with *Foley's Kidney Cure*: "For years I
have been greatly bothered with kidney and bladder
trouble and enlarged prostate gland. I used everything
known to the profession without relief, until I commenced
to use *Foley's Kidney Cure*. After taking three bottles
I was entirely relieved and cured. I prescribe it now
daily in my practice and heartily recommend its use to
all physicians for such troubles, for I can honestly state
I have prescribed it in hundreds of cases with perfect
success."



Sold by Cook & Higgins.

Illinois Central Railroad TIME CARD

Effective Sunday, April 3rd.

NO. 383, DAILY.
Leaves Hopkinsville.....6:40 a.m.
Arrives Princeton.....7:40 a.m.
" Paducah.....8:35 a.m.
" Cairo.....11:35 a.m.
Arrives St. Louis.....5:15 p.m.
Arrives Chicago.....10:50 p.m.

NO. 384, DAILY.
Leaves Hopkinsville.....12:45 a.m.
Arrives Princeton.....1:55 p.m.
" Henderson.....2:57 a.m.
" Evansville.....3:45 p.m.
Leaves Princeton.....2:05 p.m.
Arrives Paducah.....3:05 p.m.
Arrives Paducah.....4:15 p.m.
Arrives Memphis.....11:00 p.m.
Arrives New Orleans.....10:00 a.m.

NO. 380 DAILY
Leaves Hopkinsville.....4:30 p.m.
Arrives Princeton.....5:30 p.m.
Leaves Princeton.....1:55 p.m.
Arrives Louisville.....7:00 p.m.
Leaves Louisville.....7:50 a.m.
Arrives Memphis.....2:35 a.m.
Arrives New Orleans.....8:30 a.m.
" New Orleans.....7:55 p.m.

No 341 daily ar. Hopkinsville 9:40 a.m.
No 383 daily arrives " 8:50 p.m.
No 381 daily arrives " 10:25 p.m.
F. W. Harlow, D. P. A.,
Louisville, Ky. E. C. COON,
Agt., Hopkinsville
F. W. Harlow, D. P. A., Louisville.
A. J. McDougall, D. P. A., New Orleans.
A. H. Hanson, G. P. A., Chicago.
Jno. A. Scott, A. G. P. A., Memphis.

Tennessee Central R.R. TIME TABLE.

Effective Sunday June 5th.

TRAIN NO. 1, Passenger—Daily.
Lv. Hopkinsville.....6:15 a.m.
Ar. Clarksville.....7:15 a.m.
Ar. Ashland City.....8:15 a.m.
Ar. Nashville.....9:15 a.m.
TRAIN NO. 2, Daily—Passenger.
Lv. Hopkinsville.....4:30 p.m.
Ar. Clarksville.....5:35 p.m.
Ar. Ashland City.....6:35 p.m.
Ar. Nashville.....7:30 p.m.

TRAINS ARRIVE AT Hopkinsville
No. 4—Daily.....12:01 p.m.
No. 2—Daily.....9:35 p.m.
Mixed Trains, Daily except Sunday.
No. 98, arrives Hopkinsville 2:00 p.m.
No. 96, leaves Hopkinsville 8:00 p.m.
E. H. HINTON, E. M. SHERWOOD,
Traffic Manager. Agent,
Nashville, Tenn. Hopkinsville, Ky.

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Hunter Wood & Son
Attys-at-Law.
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bankruptcy.

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telling how to pre-are delicate
and delicious dishes.
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Early Risers
The famous little pills.



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has advanced and all work is now
done in a scientific manner. Mod-
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and invariably successful. At this
office all work is now done in a care-
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We never fail to please.
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Teeth extracted free when new
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The South Ken-
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Loan Association
will help you on
easy monthly pay-
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If you want to
save money and be
getting interest on
it all the time let
us sell you some
stock as an invest-
ment.
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Henry C. Gant, Pres.
J. E. McPherson, Sec.

PARKER'S HAIR BALM

Promotes a luxuriant growth
Never fails to restore Gray
Hair to its youthful color.
Cures scalp diseases, itching,
dandruff, and all other troubles.

A close-up photograph showing a concrete curb on the left and asphalt pavement on the right. The curb has a rough, weathered texture. The asphalt is dark and appears to be made of small aggregate stones. A dark, irregular line runs along the base of the curb, possibly a crack or a stain.

DOLLAR HUMOR CURE

From Pimples to Eczema
From Infancy to Age

To those who have suffered long and hopelessly from Humors of the Blood, Skin, and Scalp, and who have lost faith in doctors, medicines, and all things human, CUTICURA Soap, Ointment, and Pills appeal with a force hardly to be realized. Every hope, every expectation awakened by them has been more than fulfilled. More great cures are daily made by them than by all other Skin Remedies combined, a single set, costing but one dollar, being often sufficient to cure the most distressing cases of torturing, disfiguring humors, eczemas, rashes, itching, and inflammations of the skin and scalp, with loss of hair, when all else fails.

At Church Hill.
The entertainment Friday night at Grange Hall in Church Hill was attended by a large audience. Miss Marie Thompson, of California, assisted by local talent, rendered a delightful program of readings and music. Messrs. Frank Rives and C. M. Meacham, of this city, made short addresses.

Cures Winter Cough.
J. E. Gover, 101 N. Main St., Ottawa, Kan., writes: "Every fall it has been my wife's trouble to catch a severe cold, and therefore to cough all winter long. Last fall I got for her a bottle of Horehound Syrup. She used it and has been able to sleep soundly all night long. Whenever the cough troubles her, two or three doses stops the cough, and she is able to be up and well." 25c, 50c, \$1.00 at Ray & Fowler's.

Declared Unconstitutional.
The \$15,000 appropriation made at the last session of the general assembly for the supplementing of the general fund of the state college was declared unconstitutional by Special Judge Carroll.

Good For Children.
The pleasant to take and harmless One Minute Cough Cure gives instant relief in all cases of Cough, Croup, and LaGrippe because it does not pass immediately into the stomach, but takes effect right at the seat of the trouble. It draws out the inflammation, heats and soothes and cures permanently by enabling the lungs to contribute pure life giving and life sustaining oxygen to the blood and tissues. Sold by R. C. Hardwick.

COSTS NOTHING IF IT FAILS.

Elgin's Guarantee Bond With Mi-o-na, Nature's Remedy for Dyspepsia.

Read the following plain and positive guarantee that Elgin gives with every box of Mi-o-na that he sells:

GUARANTEE BOND
I hereby agree to refund the money paid for Mi-o-na on return of empty box, if the purchaser tells me that it has failed to cure dyspepsia or stomach troubles. This guarantee covers two boxes, or a month's treatment. Price, 50c per box. (Signed) L. L. ELGIN.

Mi-o-na is the only remedy for dyspepsia that is sold on a plain and absolute guarantee that it will cost nothing unless it cures. Begin its use today with the knowledge that E. L. Elgin will refund the money if it fails.

This is the strongest endorsement that he can give to Mi-o-na,—that he believes in it so thoroughly that he will return the money if it does not cure.

BY THE DAUGHTERS

STATE MEETING WILL BE HELD THIS MONTH

U. D. C. Program is Arranged.—Session Takes Place in Paducah.

The program for the state meeting of the United Daughters of the Confederacy, which will convene in Paducah October 12 and 13, has been arranged and everything is practically in readiness for the convention, which will be held at the First Christian church. It will open at 9:30 in the morning and at 8 in the afternoon. There will be about 100 delegates, among them being many prominent women.

The program is as follows:

WEDNESDAY MORNING.

Music.

Address of welcome, president Paducah chapter.

Response, Mrs. Asa Basley, Owensboro.

State president's address, Mrs. Basil Duke, Louisville.

Report of recording secretary, Mrs. J. C. Boyle, Danville.

Report of corresponding secretary, Mrs. Sallie Marshall Hardy, Louisville.

Report of historian, Mrs. A. M. Lea, Louisville.

Report of children of Confederacy, Mrs. Dudley S. Reynolds, Louisville.

Report of transportation committee, Mrs. James Mitchell, Bowling Green.

WEDNESDAY AFTERNOON.

Minutes of morning session.

Unfinished business.

(a) Report of state seal and motto committee, Mrs. James Cantrill, Georgetown.

(b) Committee on monument and cemeteries, Mrs. G. W. Sulzer, Maysville.

Chapter reports.

THURSDAY MORNING.

Music.

Prayer.

Minutes of Wednesday afternoon session.

Chapter reports, continued.

Paper, "Payne's Reign of Terror," Miss Eugenia Clark, Paducah.

Paper, Mrs. Thomas J. Chenoweth, Maysville.

THURSDAY AFTERNOON.

New business.

Report from St. Louis convention.

Election.

Report of committee on resolutions.

Doxology.

Adjournment.

The social features of the meeting will be a reception at the Palmer house, given by the chapter on the evening of the 12th, and a reception by Mrs. Mary Burnett, at her home on West Broadway, on the afternoon of the 13th.

The election of officers will be a matter of some interest. Those mentioned for the office of state president, besides Mrs. Basil Duke, of Louisville, the present president, who may be re-elected, are Mrs. Jas. Cantrill, of Georgetown, and Mrs. Jas. Tarvin, of Covington, both members of the organization, and well known women of the state.

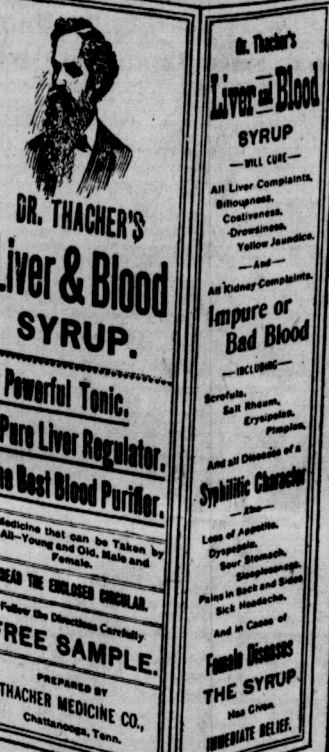
The present officers are: Mrs. Basil Duke, Louisville, president; Mrs. Joseph Thompson, Paducah, vice president; Mrs. W. J. Barnhill, Madisonville, second vice president; Mrs. Sallie Marshall Hardy, Louisville, corresponding secretary; Mrs. J. Boyle, Danville, recording secretary; Mrs. G. B. Taylor, Nicholasville, treasurer; Mrs. Andrew Sea, Louisville, historian, and Mrs. India Sandefur, registrar.

Another question of interest to be decided at this meeting will be a motto for the organization.

Pill Pleasure.

If you ever took DeWitt's Little Early Risers for biliousness or constipation you know what pill pleasure is. These famous little pills cleanse the liver and rid the system of all bile without producing unpleasant effects. They do not gripe, sicken or weaken or weaken, but pleasantly give tone and strength to the tissues and organs of the stomach, liver and bowels. Sold by R. C. Hardwick.

Thacher's LIVER & BLOOD SYRUP CURES



DR. THACHER'S Liver & Blood SYRUP.
A Powerful Tonic.
A Pure Liver Regulator.
The Best Blood Purifier.
A Medicine that can be taken by the Young and Old, Male and Female.
READ THE ENGLISH ORIGINAL.
FREE SAMPLE.
Follow the Directions Carefully.
PREPARED BY THACHER MEDICINE CO., CHATTANOOGA, TENN.

FOR SALE BY ALL DRUGGISTS, TWO SIZES, 50c and \$1.00.

If you have never tried this great remedy

SEND TO-DAY

for a free sample and state your symptoms.

We simply ask you to try it at our expense. We know what it will do.

Thacher Medicine Co.

CHATTANOOGA, TENN.

PERSONAL

(From Monday's Daily.)

Dr. James A. Young, after being confined to his residence three weeks by illness, is able to be at his office to resume the practice of his profession.

Dr. W. H. Ketcham has gone to Louisville and Cleveland on business and will be absent from the city two weeks.

The Misses Stiter and John Stites have moved into the Wallis place on Seventh and Clay streets, which will be their home until their new residence is built on East Seventh street.

Mrs. Harvey Breathitt and son, Harvey, have returned from Monticello where they spent the summer.

Misses Sallie George Blakey, Bet Ware and Jeanie Graham left this morning for Washington, D. C., to enter a private school.

Miss Martha Hardwick left for Cincinnati this morning to go to school.

Alderman William Kleeman, of Clarksville, spent Sunday with his daughter, Mrs. Henry Frankel.

Mr. John Stites, of Louisville, is in the city.

Mrs. W. H. Cummings, Sr., of New York, will arrive in the city today to visit Mr. and Mrs. W. B. Cummings, Jr.

Mr. Claude Hancock, editor of the Pembroke Journal, is in the city.

Mr. Ben Armstrong has accepted a position in the hardware department of the Forbes Mfg. Co.

Mr. J. A. Ragsdale has returned from a business trip to Memphis.

Mrs. May Y. Humphries has gone to Louisville and Cincinnati on a business trip.

Miss Mildred Humphries has gone to Louisville to spend a week with brother, Mr. A. C. Humphries.

Miss Jennie Glass has gone to Louisville to visit Mrs. Otto Graves.

Miss Beulah Haddock has returned from Princeton, Mo., after an absence of five months, where she has been teaching art.

Mr. and Mrs. Geo. Dalton have returned from St. Louis.

The Best Doctor.

Rev. B. C. Horton, Sulphur Springs, Texas, writes, July 19th, 1899: "I have used in my family Ballard's Snow Liniment and Horehound Syrup, and they have proved certainly satisfactory. The liniment is the best we have ever used for headache and pains. The cough syrup has been our doctor for the last eight years." 25c, 50c, \$1.00 at Ray & Fowler's.

Goes to Evansville.

Mr. Jerome H. Wolfe has gone to Evansville to accept a position with the Prudential Insurance company.

Cures Chills and Fever.

G. W. Wirt, Nacogdoches, Texas, says: "His daughter had chills and fever for three years; he could not find anything that would help her till he used Herbine. His wife will not keep house without it, and cannot say too much for it." 50c at Ray & Fowler's.

T. C. MAIL SERVICE

WAS INAUGURATED LAST SATURDAY.

Car Runs Between Nashville and Hopkinsville.—C. C. Hatfield in Charge.

Railway mail service on the Tennessee Central railroad from Nashville to Hopkinsville was inaugurated Saturday. A regular mail clerk is in charge of the car, which is equipped for the prompt and correct handling of the mails.

This service will be appreciated by the residents along the line of the Tennessee Central between Nashville and Hopkinsville and the surrounding country.

The mail arrives here at 12:01, and leaves at 4:30 p. m. The afternoon Nashville mail, which heretofore has been sent via the L. & N. will now go over the T. C. and arrive in Nashville nearly an hour earlier than formerly. Mr. C. C. Hatfield, an experienced mail clerk, is in charge of the car.

Return Home.

The following Christian county people returned home Saturday evening from a trip to the Pacific coast: Mr. and Mrs. Philander Pendleton, Mrs. Walter A. Radford, Mrs. Chas. F. Jarrett, Miss Katie Manson, Mr. R. O. Garrott and Mrs. M. Levy.

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TRY A

Gold Standard

FIVE CENT CIGAR,
Always the Same! Always the Best.



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In Furniture
When we say that, we mean large values for your money. The quality and finish of our goods is first class and is not to be found fault with by the most critical.

Quick sales and small profits is the business rule of the day. No shop-worn goods.

ALL THE NEW WRINKLES IN THE FURNITURE BUSINESS

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Finished Floors
and rugs are replacing carpets everywhere. They're cleaner, more healthful, more stylish.
The Sherwin-Williams Modern Method Floor Finishes for finishing old or new floors in any style desired, give best results always. Use them on your floors.
For Painted Finish—Inside Floors—The S-W. INSIDE FLOOR PAINT.
For Varnished Finish—Natural—The S-W. PORCH FLOOR PAINT.
For Varnished Finish—Natural—The S-W. PORCH FLOOR PAINT.
For Waxed Finish—The S-W. FLOOR WAX.
For Unsightly Cracks in Old Floors—The S-W. CRACK AND SEAM FILLER.

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We Sell

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Wholesale and Retail.

Can Save You Money.

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Talmage Sermon

By Rev. Frank De Witt Talmage, D.D.

Los Angeles, Cal., Oct. 2.—At this time, when renewed attempts are being made by the enemies of religion to undermine the old established foundations of faith and to revolutionize the Christian Sabbath, this sermon makes a vivid contrast of "the old religion" and the new. The text is Psalm 134, "If the foundations be destroyed, what can the righteous do?"

Emaculating, depressing and numbing is the maxim propagated by some lazy, nonprogressive people as the rule of thought and life; that what was good enough for our fathers should be good enough for us. I would yield to no man in my reverence for the memory of the sainted ones whose sacred dust lies in our cemeteries. No flowers are there too fragrant for the family plot, no epitaphs too eloquent or too reverent to recount their virtues, nor, when the family finances are adequate, any mausoleum too imposing to enshrine their remains. I have always found out when investigating that if a son does not respect the memory of a dead mother he will not respect the living wife, who becomes the mother of his children.

We should hold sacred the dust of our dead. That is true, but we should never build the hillock of the grave so high that it will dam back the onward flow of the "waters of knowledge" and change the "river of progress" into the "stagnant pool of ignorance and sloth." When the past generations did their work they did it well for the time and the conditions in which they lived, but the dead generations would not do as they did in the past if they were living now. We would not cry "halt" to the "forward march" of scientific investigation; neither would we compel the church of the Lord Jesus Christ to "mark time" by the grave of a Justin Martyr, a Calvin, a Wesley, a Luther, a Knox, or vivacious with eternal somnolence in the chambers of a Westminster abbey, where the honored ecclesiastical fathers gathered July 1, 1643, and composed the Presbyterian Confession of Faith and our Longer and Shorter Catechisms.

But, though we would not consider our ancestors infallible in their opinions nor absolutely wise in their ways of living, yet, on the other hand, we must grant that our ancestors knew a great deal more than some of us are willing to give credit for. Though our forefathers' "lightning expressions" were only canal boats and stagecoaches and sailing boats, in which most of us would be afraid to cross Long Island sound, let alone the Atlantic ocean, that is no reason why they did not know how to develop Christian men and women as successfully as we do. Though our ancestors for the most part had no books save that of a Bible, a "Pilgrim's Progress" or a "Doctrine of the Rise and Progress of Religion in the Soul," that is no proof that they did not know as much of God and hold the truth in its purity as thoroughly as we who have access to such vast modern libraries, and yet today we find a spirit of "exterminating iconoclasm" abroad. Man's profane hands are digging up the old foundations and destroying the old altars and ridiculing the old ways merely because they are old. I would not have you bend the knee before the hillock of an ancestral grave as though it were a shrine, but I would have that hillock of a grave as the stepping stone to a higher throne. The living may in some things be right where their Christian ancestors were wrong, yet we have only to look around at the modern innovations and observe the effect they have on the community to be convinced that in some things our Christian ancestors were right and the modern innovators deplorably wrong.

Undermining the Foundations.
In the first place, I protest against the iconoclasm which is undermining the foundation stones of our ancestral Sabbath. Its desecrators have been going up and down the length and breadth of the land asserting that religious worship can become as much a matter of dissipation as drink or overeating or overexercising can be. They make a wrong application of our Lord's words that the "Sabbath was made for man, and not man for the Sabbath." They affirm that it is absurd for a business man who has been at hard work for at least six days of the week from 7 o'clock in the morning sometimes until 10 or 11 or 12 o'clock at night to be compelled to get up on Sunday in time for an early Sunday school, then to attend two long church preaching services, and then perhaps to attend a Christian Endeavor society besides.

They contend that Sunday should be a day of rest and that what a man needs upon the Sabbath day is relaxation. He should go to bed Saturday night after a hot bath with his mind perfectly at ease. As he crawls into bed he should be able to say to himself: "Now, I can lie here just as long as I please. If I awake at 9 o'clock, all right. If I can sleep to 12, better still. Then after I awake I will have a cup of coffee and a roll brought to my bedside, and I will eat a little and then lay in bed for another hour, reading a newspaper. Then after dinner I will take my children out to one of the parks or down by the seaside

and get a sun bath and a view of God's trees and valleys and hillsides, or I will go to one of our great art galleries and look at the pictures. It is impossible for me to go and see the painters' and the sculptors' masterpieces on any other day. Therefore the city art galleries should be opened on Sunday. Then in the evening hour I will go to church if I feel like it. If I do not desire to do so I will go to bed again and rest, rest—yes, just rest. By such a system of rest I shall be invigorated and small return to my work the next Monday strong in body, clear in mind, more loving to my family, the human race at large, and to God himself. That," says our iconoclast, "is my idea of the Sabbath day. I do not think a hardworking man has a right to make his Sunday a day of hard work in churchgoing, so that he works harder on the Sabbath than he does on any other day of the week."

The Old Fashioned Sunday.
Sabbath iconoclasts, is that the way you would have man spend his Sabbath? Well, already your modern teaching in reference to the Sabbath too well has taken root. Your premises are wrong, for you know not to what conclusions they tend. To see whether your grandfather's Sabbath or your own is the better I would have you compare the two sides by side. Thirty, fifty years ago the man who made Sunday a day of pleasure was looked upon as a blasphemer, an out and out enemy of God, of the church and of the better elements of the social community. When Sunday morning would come even the horses and the stock of the farm knew it was a day of rest. The family would arise a little later than usual. Then they would linger a little longer at the breakfast table. Then the sweetest music of the world would begin to sound. The old village bell would send its silvery notes rolling down the valley. Then, after morning prayers, the horses were hitched up, and father and mother and all the children rode to town in the same big wagon. Then the pew was a family pew, and all the members were there. Then came the sermon, then the journey home, then the quiet yet bountiful dinner, then the afternoon for reading or restful quiet, then the singing of the hymns around the old fashioned piano. No Damroch's orchestra or Theodore Thomas' strangled instruments ever had such enthusiastic audiences and participants as those old family oratorios about the piano, where our sisters played and our fathers and mothers and the rest of the family all joined in the singing. Then the evening church service again or, if the farm was too far away, the evening prayers and early bed. You know, O man, that old fashioned Sabbath day meant more than mere cessation from worldly work. It meant quiet communion with God. It meant Bible study and sacred readings as well as mere rest. Do you wonder that such a Sabbath as our fathers observed was the very foundation of church life, of Christian home life, of Bible reading and of consecration to God?

Alongside of this beautiful Sabbath day of rest I want you to place the modern Sabbath, with its so called liberal ideas. First, where do we find the vestibule of the Sabbath? Namely, Saturday night. To bed early? Oh, no! Saturday night has come. In our large cities the street cars are crowded. Where are the people going? Some to the theaters; others, alas, to places of still more evil resort! Men and women, tired from work now, are turning this Saturday night into the hardest kind of work. They are dissipating for pleasure's sake. The nonchurchgoer, as a rule, Saturday night is only too often a time for free indulgence of every desire that is bad.

Sunday morning is here. Where do we now find most of the nonchurchgoers? Again crowding our railroad trains and cars; picnics, ball games, outing parties, where the breweries and the wine sellers get their biggest revenues. The beautiful pictures of the family Bible which we used to study as a boy have given place to the silly pictorials of the Sunday newspaper. Everywhere on the Sabbath sin simply runs riot. In many cities even the saloons and playhouses are full. Instead of the quiet family group going to the village church, now almost every country road near an adjacent city has its yelling rioters, half drunk or entirely debauched, who are off for a day or sin. Do you mean to tell me, sensible man, that the modern way of spending the Sabbath is as profitable as a day of rest and communion with God as were the Sabbath days our forefathers observed?

Rigid Observance of the Lord's Day.
The rigid observance of God's day as a day consecrated to himself is the most important foundation stone of the church of Jesus Christ. Without it no true gospel consecration can exist. I know that in some homes the lines were too tightly drawn and in them the Lord's day was gloomy and was a weariness to the children. Henry Ward Beecher, the brilliant pastor of Plymouth church, used to give a humorous description of such a Sabbath. He described his brother and himself watching the sun go down over the western hills. In his boyhood Sunday was observed from the setting of the sun Saturday to the setting of the sun Sunday. No sooner would the sun sink over the western hills than these two boys would let out a great yell, crying: "Hurrah, hurrah! Sunday's over. Now for some fun!" But, though the Puritanic Sabbath was sometimes very angular in the rigid observance, I claim that Sabbath had chances to where the modern Sabbath has one of producing such a family as Lyman Beecher developed.

I protest, in the second place, against the iconoclasm which would eliminate from our lives the divine principle of concern for the welfare of others. Profane iconoclastic hands have been un-

dermining the foundation stones of our sacred Sabbath. Aye, these enemies of God have been doing more; they have been sneering and ridiculing the beautiful parable of the good Samaritan. They have been declaring that a man's neighbor belongs not to the family which lives next door to him. The only neighbor who has claims he would recognize is the wife or child who lives within the four walls of his own house. He has been asserting that a man's chief duty in life is to himself and his own.

"Can any good come out of such a Nazareth?" I once read of a great conqueror invading a country of the far east. One day he entered a temple where stood an idol so beautiful that not one of his followers was willing to destroy it. With an oath, the conqueror said, "If you will not obey my commands I will destroy it myself." He lifted his battle-axe. As he raised him into his stirrups—for he had ridden his horse into the temple—with a mighty blow he shattered the idol into a thousand pieces. Then, to his followers' surprise, he revealed the fact that the inside of the idol was not a vacuum. It had been filled with thousands upon thousands of golden coins, which as a lava had burst from the broken statue and rolled to the feet of the western iconoclast. The iconoclast who destroys the beautiful image of charity and benevolence may think that he, too, will be able to grasp the wealth which it pours forth on the needy and the suffering, but he will be disappointed. The economy which refuses to give help to those who need proves a canker to prosperity, and those who withhold their charity come to poverty. The command is that he who loves God loves his brother also, and the converse is true that he who does not love his brother proves that he does not love his God.

The Golden Rule with our ancestors was a practically and not a mere theory. "Where are you going tonight, mother?" the father often asked. "You look tired. You ought not to be going out tonight." "I know it," she would say, "but I must go. Our neighbor is very sick. I am afraid she will not get well. They have sent for me to cook and spend the night with her. I have fixed everything for breakfast. If I do not get back in time in the morning, you can get along somehow."

The daintiest delicacies ever cooked in the mother's stove were not for the growing boys, with healthy, vigorous appetites. They were for the poor consumptive young girl who used to sit day after day upon the neighbor's veranda in the noon sun, smirking at us as we trudged away to school. My how we cast longing eyes at those jellies! We then at times almost wished we could be sick, at least for a little while, to get a taste of them. And how warm and comfortable the mittens looked which mother knitted for the poor children living over the hill! And when the farmer who lived down in the valley was prostrated with typhoid fever and lay for months, hovering between life and death, don't you remember how your father and the neighbors took turns plowing his fields and sowing his grain and getting in his harvest? They say that that sick man was once a strong athlete. However that may be, when upon his sick bed he heard what his neighbors had done and how they had kept the wolf of hunger from his door he cried like a little child. He became just such a sick man as Ralph Connor depicted in one of his backwoods tales.

Then the funerals of our fathers and forefathers. They never allowed a neighbor to be buried like a dog or a friendless pauper, as sometimes we do. No. They literally practiced the gospel rule: "It is better to go to the house of mourning than to the house of feasting." When their neighbors wept, they wept. When their neighbors were lowered into their open graves, they themselves held the ropes that gently let down the coffin. Was not their way better than our way? We live and breathe only for ourselves. Was not the Christian helping hand our forefathers extended to the troubled ones in their midst better than the icy stare with which we regard our neighbors? We grumble in a street car because we have to wait for two minutes while a funeral procession, wending its way to the cemetery, is holding us at a crossing. The Golden Rule which our forefathers practiced should never be allowed to slip out of our lives. The sick man who lives next door to us should be just as carefully cared for and nursed by us as if he was our own son.

Clubhouse Versus Home.
I deplore also the iconoclasm which is robbing this country of the sanctity of home life. The iconoclast's profane hands are ruthlessly laid upon our ancestors' Sabbath observance and our forefathers' doctrine of "Do to others as you would have them do unto you." They go further than this. Those same profane hands are also smothering away our ancestral home enjoyments as well. They are saying to modern man: "Man, do not be an old fashioned granny. Do not think because your grandfathers found most of their enjoyment in the society of your grandmothers and your uncles and aunts that you have to find most of your enjoyment in the society of your wives and children. Do not forever be a 'stay at home.' Come; let us build for you clubhouses, where you can find nightly fellowship with strong and brilliant men. Come out of that little hencoop of yours. If you want to give a reception to your friends, do not give it in your home. It is too small. Hire a big hall in the center of the town, where you can receive in better style. There, instead of having a few cakes baked by your own hands and some ice cream which you made in your own freezer, you can have a fine caterer furnish an elaborate supper; instead of having your own daughter sing a simple song or your little boy

recite a piece you can have the finest of orchestras furnish the music. If you want speaking, you can hire a professional elocutionist to recite. This is an age of progress. The clubhouse, the public reception hall, the large dinners given in large downtown restaurants, just as certainly mark the evolution of the human race in pleasure as a locomotive train is an improvement over the old prairie schooner or the telegraph communication by electric wire is an improvement over the 'cowboy's express' that forty years ago used to carry the mail from New York to San Francisco before the great Union Pacific railroad was built."

Do you, my brother, think for one instant that the advent of the modern clubhouse and public reception hall and Delmonico banquets is a moral improvement for modern men over the old fashioned quilting parties and merry-making frolics which once made the rafters of the old farmhouse creak like the beams of a ship at sea and bend almost like William Tell's bow? Do you think this? I do not. I believe that any enjoyment which a man is compelled systematically to find outside of the society of his wife and children and home is a depleting, enervating and ultimately degrading enjoyment. I believe that any enjoyment which systematically makes a mother relegate the care of her children to nursemaids and to hired hands is an enjoyment which is poisoned through and through by evil influences which will ultimately bring forth harvestings not for God, but for Satan. I believe this tendency of the human race, this evil poison almost everywhere prevalent, to find enjoyment anywhere, everywhere except by your own fireside, will ultimately result in a second downfall of man as dramatic and overwhelming and complete as when Adam and Eve ate of the fruit of the forbidden tree unless man himself, by the grace of God, halts and learns again to find his chief pleasures in the associations of his wife and children within the four walls of his own home. I once heard father say to my mother, "I hope after we are dead that our children will believe we have loved them and have wanted to be with them more than with any one else on earth." They lived for us. Yes, our parents lived for us. May we be like the old folks. May we find our chief enjoyment, not only in living for our children, but also in the companionship of our children, no matter how old or how young they may be. May modern society not be involved into the pleasures of a clubhouse or a public reception hall, but be evolved into the sanctified enjoyments of a Christian home.

Worldly Success Versus Christianity.
But, lastly, I would state that the iconoclasts of this day are trying to sidetrack the chief purpose for which our forefathers and foremothers lived in reference to their children. Instead of leading a parent to the altar of Jesus and saying, "Oh, fathers and mothers, the chief desire of your lives should be to consecrate your children at these altars and have them make a public profession of Christ here," they would break these altars. They would say: "Here is the statue of wisdom. Dedicate your children here. Send your boys to college and give them an intellectual education." "Here is the statue of Midas. Sacrifice here, that you may have them money." "Here is the statue of fame. Make out of your children great orators or painters or musicians or authors." Thus we see scores and hundreds of parents working by day and night to give their children—what? To give them to God and the higher life, as their parents tried to do? No. To give them to a worldly success, which those parents in their hearts know may only lead their children to moral ruin and perhaps to eternal death.

O man, I ask of you one question. It is a blunt question. Will you answer me? What would you sooner have had your father to be—a great speaker, a great financier, a great general or a simple, noble, pure hearted and devoted servant of Christ as he was and is today in heaven? You answer well. There is but one right answer. Then, if the noble, pure, gentle Christian life of your father meant so much to you, can you not, will you not give to your boy the same Christian heritage? By the sacred altar of God's love will you not follow their example? Will you not carry out the dying wishes of your now redeemed and glorified parents and consecrate yourself to your Divine Master? Will you not here and now lead your boys and girls to the feet of Christ and consecrate them to the Master also? Shall not the chief purpose of your Christian parents in reference to their children be duplicated in the chief purpose of your life, to bring to Christ your children and your children's children? Today let us have some of the old fashioned purposes and ways and habits of our forefathers. When we are dying may we never be ashamed to utter the words which Dwight L. Moody said to his children. You all have read them: "May we not be ambitious to make money. May we not be ambitious for worldly fame and honors. May we simply be ambitious to find a consecrated, earnest place to work in God's vineyard and have in that vineyard our wives, our children and all our friends working by our side in the Master's name." That purpose is a noble purpose. That purpose God will bless as he has blessed that holy purpose in the lives of the old fashioned folks who are now in heaven awaiting the home coming of their children. That purpose forms the true foundation, the maker and builder of which is the living and true and pardoning and redeeming and ascended and glorified Christ. May God answer the fulfillment of this prayer for pulpit and pew alike.

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The Kind You Have Always Bought

Bears the Signature

of

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Pumpkin Seed -
Aloe -
Sulphur -
Aster -
Cinnamon -
Sage -
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Peppermint -
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Licorice -
Ginger -
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CLOTHES AT THE DRESS-BETTER STORE



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AS SOON as you are ready to dress better than usual, you're ready to look at our fine line of men's suits and overcoats; you'll find that you can get such clothes as you want, such as any man will be proud to wear; perfect-fitting, tailored by hand, of the finest fabrics, ready-to-wear, for a good deal less money than these specifications indicate. We are showing a very fine line of the celebrated

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clothes; there are no other clothes in the market so uniformly good as these; none that can be so safely guaranteed to satisfy the wearer. We make a specialty of these goods; you'll find this store the right place for good clothes.

We're ready at any time to show you the right suit for you; it's all picked out for you. We'll show you the famous little label you've heard about.

**A small thing to look for,
A big thing to find.**

It pays to find it, for it stands for so much excellence in style, quality and service in clothes. We are also showing in connection a small line of popular priced suits and overcoats for young men, boys and children who wear knee pants. Also

"Nettleton" and "Florsheim" Fine Shoes

in Tans, Shiny leathers and dull shoes. John Meir's Rail Road Shoes in Vici and Wax calf.

Stetson's Stiff and Nobby Soft Hats

and the best \$3 00 hat on earth, The "Liberty Special," guaranteed to give satisfaction. A swell line of men's and boys Caps. Fine line of soft and stiff bosom shirts and neckwear. Medium weight and heavy winter

Underwear, Raincoats and Sweaters
for men and boys.

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GOSPEL OF DEMOCRACY IS PREACHED.

**Congressman Stanley Re-
gards Roosevelt as Leading
Issue of Campaign.**

The audience which greeted the Hon. A. O. Stanley at the courthouse Monday afternoon was thoroughly representative. From every part of the county voters were present, and the able speech of this talented young congressman was heard with the very deepest interest. The first portion of the address was devoted to a masterly discussion of the tariff and the trusts, and the latter part was a scathing arraignment of Theodore Roosevelt as man and candidate. Mr. Stanley compared the characters of Parker and Roosevelt, showing that the former was sane and sane, and that the latter was insane, dangerous and unscrupulous.

Mr. Stanley quoted freely from Roosevelt's writing, plainly proving that the Bronco Busting President had exoriated all of the chief executives of the nation from Jefferson to Lincoln, with the sole exception of John Quincy Adams. He also showed what the president thinks of lynching. "President Roosevelt," said Mr. Stanley, "is the only man who ever dared to say that the man who lynched a rapist was a barbarian and the man who lynched a horse thief was a benefactor, the only man who has ever placed a rat tailed Montana horse above a pure Southern girl."

The entire speech was full of telling points, and Mr. Stanley was frequently interrupted by applause.

The Democratic campaign was formally opened in Kentucky Monday. Good crowds greeted the speakers and unusual enthusiasm was manifested. Senator Blackburn spoke at Russellville. Senator McCreary at New Castle and Governor Beckham at Frankfort. Congressman Ollie M. James spoke at Benton, Congressman Smith at Munfordville, Gilbert at Harrodsburg, Hopkins at Jackson and Kehoe at Owingsville. There were rallies and speeches at a number of other places.

The secret of political victory is the thoroughness with which the precepts are organized. Get the vote out in your immediate neighborhood and the balance of the state will take care of itself.

Governor Beckham opened the campaign at Frankfort Monday. He sounded the key note of the national contest in a splendid speech that not only enthused the large crowd which heard him, but will carry its message of confidence to all parts of the state. The governor speaks for the young Democracy of Kentucky. He is not content that we should stand on a record of past achievement. We must keep abreast of new conditions and bring the old commonwealth to its rightful place in the Democratic column, a leader and not a laggard. The governor speaks not as a candidate for office, but as one who has been honored by his party, and who has brought that party through travail and seeming disaster, to the uplands of victory.

The new registration law will make the repeating of negro votes which has been depended on in the past by the Republicans, practically impossible. Too many safe-guards can not be thrown about the registered vote, particularly in the cities where it is so easy to practice fraud. The desperate fight made by the Republicans to have this law declared unconstitutional is proof that they are not willing to have the votes either fairly cast or honestly counted.

CONFERENCE ENDS

DR. SOUTHGATE RETURNS TO HOPKINSVILLE.

**Mr. Cashman Continues on
Circuit. A New Pre-
siding Elder.**

(From Tuesday's Daily.)
The fifty-ninth annual session of the Louisville Conference of the Methodist Episcopal Church, South, in session at Franklin, came to an end last night when Bishop Smith read the appointments of the ministers for the ensuing year.

Everybody in Hopkinsville will be glad to know that the Rev. Dr. E. L. Southgate will continue one more year as pastor of the Methodist church of this city. Another pleasing announcement is that the Rev. Mr. Cashman is returned to the Hopkinsville circuit.

The appointments for the Russell-

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Scott's Emulsion is cod liver oil made almost as palatable as milk. It is easy and soothing to the weak stomach; it checks the tendencies of children toward thinness.

Scott's Emulsion gives strength to weak mothers because it creates healthy flesh and new blood.

Nursing mothers will find a special value in Scott's Emulsion because it insures a flow of rich, nourishing milk for the baby. More and better than a medicine; Scott's Emulsion is a food.

We'll send you a sample free upon request.
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ville district follows:
Presiding elder—R. W. Browder.
Adairville and Oakland—J. A. Chandler.

Allensville—J. T. Cherry.
Auburn—R. M. Wheat.
Crofton—E. D. Ryan.
Elkton and Bells—W. C. Brandon.
Epley—To be supplied by T. M. Appling.

Hopkinsville—E. L. Southgate.
Hopkinsville Circuit—W. F. Cashman.

Kirkmansville—To be supplied by J. T. Demonbrum.

Lewisburgh—J. C. Brandon.
North Elkton—To be supplied.

Pembroke—A. D. Litchfield.
Russellville—T. V. Joiner.

Russellville circuit—P. H. Davis.
Trenton—J. L. Kilgore.

Rev. R. F. Hayes, formerly presiding elder of this district is transferred to the Bowling Green district. Other

presiding elders are: Louisville district, Gross Alexander; Elizabeth-

town district, P. C. Duvall; Owens-

boro district, J. T. Rushing; Hender-

son district, B. F. Orr; Columbia dis-

trict, S. G. Shelly; Princeton dis-

trict, Virgil Elgin; Lebanon district,

J. L. Murrell.

Leitchfield was selected as the

meeting place for next year. Bishop

Smith left for his home at Norfolk,

Va., last night. There was only one

change made among the Louisville

ministers. The Rev. Frank M. Thomas goes to Owensboro and Dr.

T. R. Kendall goes from Owensboro to Walnut-street church in Louis-

ville.

INDUSTRIAL PARADE

The industrial parade of the I. O. O. F. carnival will take place Tues-

day, Oct. 18. Business men, mer-

chants and manufacturers who wish

to have entries or advertisements in

the parade are requested to see E. B. Courtney, at Callis & Co.'s office.

LIGHT DRIVING HARNESS

We have just received an elegant line of fine light driving harness. Prices run from

\$12.50 to \$27.50.

Some beauties in this shipment. If you want something extra nice come and see what we have. We also offer a strong, very serviceable hand-made harness at

\$13.50

See this if you want something extra strong. Will make some very close prices on heavy

**WAGON HARNESS, COLLARS,
BRIDLES, SADDLES, ETC.**

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